## COMMERCIAL REAL ESTATE COMMITTEE AGENDA Lakefront Management Authority

## Lakefront Management Authority Thursday March 18, 2021–3:30 P.M.

Lakefront Airport Terminal Building, 2nd Floor Conference Center 6001 Stars and Stripes Blvd., New Orleans, LA 70126

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Opening Comments Chair Watters/Commissioners
- V. Motion to Adopt Agenda
- VI. Motion to Approve Minutes
  - 1) February 11, 2021
- VII. Public Comments
- VIII. Director's Report
- IX. New Business
  - 1) Motion to recommend approval of a lease with Amanda Connolly and Blake Erskin of the property located at Municipal Address 6516 Spanish Fort Boulevard, in the Lake Vista Community Center, for a term of two years with one 2-year option to renew, with an annual rental during the primary term of the lease of \$18,309.00, for operation of Shotgun Design Group.
  - 2) Motion to recommend approval of a lease with Courtney A. Enderle and Phillips J. Cusimano of the property located at Municipal Address 6508 Spanish Fort Boulevard, in the Lake Vista Community Center, for a term of one year with two 1-year options to renew, with an annual rental during the primary term of the lease of \$26,333.00, for operation of the Bird's Nest Café.
  - 3) Motion to recommend approval of a lease with Sintes Boatworks, Inc. for a term of ten years with two (2) ten-year options to renew, for an annual rental of \$56,000.00, payable monthly commencing on July 1, 2021.
  - 4) Motion to recommend authorization of the Executive Director or Chair of the Management Authority to endorse, on behalf of the Lakefront Management Authority and the Orleans Levee District, FEMA Check No. 671561 in the amount of \$55,000.00 dated on February 11, 2021 to Crescent City Marine Group, Inc. to reimburse Crescent City Marine Group, Inc. for costs incurred for damage repairs made to the improvements located on the property on the New Basin Canal leased by Crescent City Marine Group, Inc. from the Lakefront Management Authority.
  - 5) Discussion regarding boathouse leases.
- X. Announcement of next Commercial Real Estate Committee Meeting
  - 1) Thursday, April 15, 2021 3:30 P.M.
- XI. Adjourn

Anyone wishing to address the Committee must fill out a speaker's card prior to the meeting. Please limit your comments to two minutes.

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Madison Bonaventure at (504) 355-5990, describing the assistance that is necessary.

Notice Posted: Wednesday March 17, 2021–2:10 P.M.